

Kentucky Coroner's Association



2025 Conference Registration
April 15 - 17, 2025
Holiday Inn – Hurstbourne, Louisville, KY
****PLEASE COMPLETE ONE PER PERSON****

COUNTY _____

NAME _____

Please write year elected or appointed to office:

CORONER _____ DEPUTY CORONER _____

Please write year you received:

MASTER CORONER _____ ADVANCED CORONER _____

MAILING ADDRESS: _____

PHONE # Office: _____

Cell: _____

E-MAIL ADDRESS _____

REGISTRATION FEE:

_____ **\$150** **PRE-REGISTRATION**
FULL CONFERENCE (2 ½ DAYS) TOTAL \$ _____

_____ **\$175** **REGISTRATION AT DOOR**
FULL CONFERENCE (2 ½ DAYS) TOTAL \$ _____

_____ **\$75** **PARTIAL CONFERENCE (1 DAY)** TOTAL \$ _____

TOTAL PAYMENT \$ _____

Please make checks payable to: Kentucky Coroner's Association (KCA)
Mail to: Brian L. Ritchie, Exec. Sec.
P.O. Box 730
Lawrenceburg, KY 40342
502-839-5151